



Veterans & Family Support Auxiliary Award No. 1 Entry Form • 2023-2024 Program Year

1. Most outstanding activity and/or event to increase awareness of military suicide and mental health.
 - **Citation** to every Auxiliary that hosts an activity and/or event to increase awareness of military suicide and mental health. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
 - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding activity and/or event to increase awareness of military suicide and mental health. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after VFW Auxiliary National Convention.

**Auxiliaries are to send this completed form to their Department
Veterans & Family Support Chairman by March 31, 2024.**

Auxiliary Name: _____ No.: _____

Department of: _____

Describe the Auxiliary activity and/or event that increased awareness of military suicide and mental health. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

Department Veterans & Family Support Chairman: _____ Date: _____
(signature)

April 30, 2024 - The Department Veterans & Family Support Chairman is to sign and send the completed Department-winning Auxiliary entry form to National Veterans & Family Support Ambassador Tessa Butcher for judging.

AND

April 30, 2024 - The Department Veterans & Family Support Chairman must **email** National Headquarters at info@vfwauxiliary.org a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to National Headquarters will not be processed.



Veterans & Family Support Auxiliary Award No. 2

Entry Form • 2023-2024 Program Year

1. Most outstanding activity and/or event to increase the support of veterans, service members and their families.
 - **Citation** to every Auxiliary that hosts an activity and/or event that increases the support of veterans, service members and their families. Citations will be mailed directly to the participating Auxiliaries from National Headquarters.
 - **Citation and \$25** to one Auxiliary in each of the four (4) Conferences with the most outstanding activity and/or event the support of veterans, service members and their families. Winners will be announced at the 2024 National Convention in Louisville, Kentucky. Citations will be mailed directly to winning Auxiliaries from VFW Auxiliary National Headquarters and money will be deposited into Auxiliary account after VFW Auxiliary National Convention.

**Auxiliaries are to send this completed form to their Department
Veterans & Family Support Chairman by March 31, 2024.**

Auxiliary Name: _____ No.: _____

Department of: _____

Describe the Auxiliary hosted activity and/or event that increases the support of veterans, service members and their families. (E.g., flyers, brochures, social media posts, newsletters, e-newsletters, handouts, photos, links to videos, etc.)

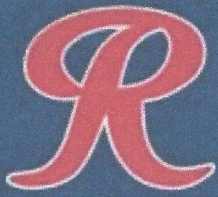
Department Veterans & Family Support Chairman: _____ Date: _____
(signature)

April 30, 2024 - The Department Veterans & Family Support Chairman is to sign and send the completed Department-winning Auxiliary entry form to National Veterans & Family Support Ambassador Tessa Butcher for judging.

AND

April 30, 2024 - The Department Veterans & Family Support Chairman must **email** National Headquarters at info@vfwauxiliary.org a total combined **list** of every Auxiliary in their Department that completed and submitted an entry form.

Forms sent directly to National Headquarters will not be processed.



**VETERANS OF FOREIGN WARS
DEPARTMENT OF WASHINGTON
HEROES IN THE BALLPARK**



Your Support of the Department Program is greatly appreciated, we are able to get military members and their families to a night in the ballpark to boost morale and also get them a chance to meet some VFW and Auxiliary members and learn about our organization.



Please fill out the donation form below and return to Department Quartermaster

Name: _____
 Address : _____
 City: _____ State: _____ Zip: _____
 Phone: _____
 Email: _____

Donation amount enclosed: \$ _____

**Send Form and Payment to
VFW Department of Washington
5213 Pacific Highway East
Fife, WA 98424**

Please Charge my

- VISA
- Mastercard
- Amex

Acc#: _____
 Sec Code: _____
 Exp Date: _____
 Signature: _____

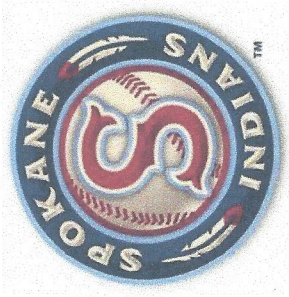
Or, enclosed check or money order

AVERAGE COST TO SEND ONE MILITARY MEMBER OR FAMILY MEMBER TO THE HEROES IN THE BALLPARK GAME IS \$40.00 SO A DONATION OF \$200 WOULD SPONSOR 5 MILITARY MEMBERS OR FAMILY MEMBERS

Heroes in the Ballpark Spokane



Mark your calendars! Join in on the fun with the VFW for a night of baseball and family fun as we sponsor 150 Airmen and their families to a night at the ballpark



VS.



Event Date: Friday, August 30, 2024
First Pitch: 6:30 pm
Gates Open: 5:30 pm
Indians vs Tri-City Dust Devils

Ticket Order Information

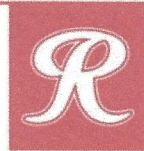
Name: _____
Address: _____
City: _____ State: _____ Zip: _____
Phone: _____
Email: _____
 Check Cash

Please make checks payable to:
VFW Dept of WA Heroes in Ballpark
Memo: Tickets

Tickets: _____ @ \$20.00 = \$ _____

Total Enclosed = \$ _____

Mail Forms to:
Wesley S. Anderson
Heroes in the Ballpark Chairman
7303 N Crestline #43
Spokane, WA 99217
Phone: 208-640-7194



VETERANS OF FOREIGN WARS DEPARTMENT OF WASHINGTON

SATURDAY, MAY 25TH

GATES OPEN 4:30PM | FIRST PITCH 6:05PM

Mark your calendars! Enjoy a night of fun and baseball with your VFW and Auxiliary Family, along with our Active-Duty Military Members and their families. \$5 of every ticket sold will go to National VMS MAP Program.



VETERANS OF FOREIGN WARS
NO ONE DOES MORE FOR VETERANS.

\$30 PER PERSON YOUR TICKET INCLUDES:

- **TICKET FOR ENTRY**
- **PRIVATE PARTY DECK**
- **ALL-INCLUSIVE BBQ BUFFET**
- **BEER, WINE, SODA, WATER**



**TO PURCHASE TICKETS CONTACT DEPARTMENT
QM AT: QM@VFWWA.NET**

TICKET ORDER INFORMATION

Name: _____

Address: _____

City: _____ State: _____ Zip: _____

Phone: _____

Email: _____

Total Number of
Tickets _____ x \$30 = \$ _____

TOTAL ENCLOSED: \$ _____

- VISA Acc. #: _____
- MASTERCARD Sec. Code: _____
- AMEX Exp. Date: _____
- Or, enclosed is a check or money order Signature: _____

**SEND FORM AND PAYMENT TO:
VFW DEPT OF WASHINGTON
5213 PACIFIC HIGHWAY EAST
FIFE, WA, 98424**